1.4.191
a Lesson in the University of The New Covenant
Theodore Cottingham, June 20, 2006 11pm in Farncombe
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1. Who can see the path of the just? Who can see me? Who can be where I be, where I am, knowing that I am me? And the sea? Just? Seas? Just? And who can see beyond the seas to the sea, the sea to the seas? And what wherefore has the just to do with/in the seas? I love you.

2. Entereth me, yes and amen. Enterest me, yea and amen. Entered me, at noon not, now and amen. Yes and enter, entered, entering, and all the world sees/awaits for one who has entered, and finding/showing safe passage, entereth all others that want to, not; for price paid in time and energy and all works were done already before the world was. I love you.

3. See seas, not as thought, in thought, but beyond/transcendent of/in thought. I love you my friend, enemy not, for have I any? And what wherefore **the kingdom now advances** and making/taking advantage of every enemy tactic not, **advances strategically,** and who can say my name and be me? I love you.

4. Who can see the just advancing and over seas and mighty used of me come forth in the seas of shame that now come forward and repent? Not from disuse, but from wrongful use. I love you. Using their bodies to shameful purposes, not as thought, but in thought that thought takes and usurping all others usurps others and wherefore can the light shine/then shine? I love you all.

5. This is the day/hour of me appearing in me. This is the moment of my timing, not; father's. Father is one/me and who can see/be my father? And one now, the titanic doesn't sink, but see the seas and mighty sinkers; thinkers not; but thinkers that think, taking thought, and captivating thought, let thought captivate them, and the sea of the mighty become turmoil/topsy-turvey, and whoso can see the tipsy in me, those who will drink my poison not, but my everlasting potion, not; but my stripes in me, my cup, my everlasting possession, stump of Jesse becoming? I love you all.

6. Who can see Guildford arising in my name/potion, my cup, my cup/blessing of blessing? And who has been there? Where? **Guildford. And where next? London.** Arisen? Resurrected. From death? Dead, now lives. Entereth me, me entered, I enter/we enter and whoso can see us apart? No one. Non-existent apart. Only one now, we enter at dawn not, this Saturday. I love you me. I love you me. I love you Ted/Tedwerd not, but my word made flesh and appearing me. I love you all. Amen. This is the day/moment/hour/second. Altogether me/me'd. I love you all.

7. Go in peace and proclaim the/my kingdom. It is yours for the asking, not; the taking, not; surrender. Surrendering altogether loveliness I am altogether yours.

8. Thou goest in peace. Thou art a man of war/peace. Thou bringest both. Thou shedest no blood but bringeth all to mine. I love you all.

9. I love you Ted/Theodore, my gift to the/all nations, assembling as we speak/behold the lamb, behold the lamb, behold the lamb slain before the foundation of the world,s.
Amen.
Amen.
I am thine.
Amen.

10. David mine/thine/mine. All twelve and more.
Mine and thine, one are. We are one.
Beholdest on the shoulder the one I lovest/that lovest thou me/loves me still.
You my friend. My lover. My altogether, fatherless not; father is/being.
I love you all.

11. This is the moment London awaits.
My all is there/in London.
London is my/your name.
I behold you in London/there.
All seas converge on/in London.
My seashores emerge not, for some time.
All arranges itself around me.

12. I am thine Ted. I am thine. My/our time is now/London.
The world awaits. Zigzag across Europe not, I do.
I love you all.

Me'd.
Me'd.
You now, one.

Me